

PLEASE NOTE:

**The Municipal Council Meeting
and
Committee Meetings
scheduled for**

Monday, July 2, 2012

**~
have been changed to**

**Thursday, July 5, 2012
beginning at 7:30 AM**

*Rose Marie Blackwell
City Clerk*

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WALTON, MA

CITY CLERK



**MUNICIPAL COUNCIL AGENDA
CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS
141 OAK STREET, TAUNTON, MA 02780**

~
THURSDAY, JULY 5, 2012 - 7:30 AM

**INVOCATION
ROLL CALL
RECORDS**

HEARING: NONE

COMMUNICATIONS FROM THE MAYOR

APPOINTMENTS

COMMUNICATIONS FROM CITY OFFICERS

Pg. 1 Com. from Chairman, Taunton Planning Board – Notifying of a public Hearing

PETITIONS

Temporary Fixed Vendor License

Petition submitted by James J. Lyons, Jr. requesting a **RENEWAL** of his Temporary Fixed Vendor License –DBA- Dandi Lyons located at 649 County Street, Taunton to sell flowers.

Miscellaneous

Site Plan Review for the construction of an open space shelter over a proposed concrete pad at Kopin Corporation, 200 John Hancock Road, Taunton located in the Industrial District submitted by John DeSousa, Sea-Coast Consulting LLC Agent, 115 Broadway, Taunton. **(Informational Only)**

COMMITTEE REPORTS

UNFINISHED BUSINESS

ORDERS, ORDINANCES AND ENROLLED BILLS

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Ordinance for a second reading to be passed to a third reading

AN ORDINANCE

Chapter 2 – Administration
Article XV – Capital Improvement Budget Ordinance

Be it ordained by the Municipal Council of the City of Taunton and by authority of the same as follows:

SECTION 1. Chapter 2 of the Revised Ordinances of the City of Taunton, as amended, is hereby further amended by striking out Article XV in its entirety, including Sections 2-340 through 2-355, inclusive.

SECTION 2. All ordinances or parts thereof inconsistent herewith are hereby repealed. This Ordinance shall become effective immediately upon passage.

Order for a second reading to be approved on a roll call vote

Ordered That,

\$4,000,000 be appropriated for the purpose of financing the construction, reconstruction, replacement, repair, and rehabilitation of sewers, and stormwater conveyance facilities, including without limitation sewer infiltration and inflow abatement improvements and pumping station upgrades, including the Phase 9 SSES, for the purpose of eliminating unauthorized sewer connections to the City's drainage system, to eliminate combined sewer overflows and sanitary sewer overflows, to reduce infiltration and inflow within the City's sewer system, and to mitigate flooding resulting in potential surface water contamination; that included are all costs without limitation as defined in Section 1 of Chapter 29C of the Massachusetts General Laws; that to meet this appropriation the Treasurer, with the approval of the Mayor, is authorized to borrow **\$4,000,000** and issue bonds or notes therefor under Chapter 44 of the General Laws and/or Chapter 29 of the General Laws; that such bonds or notes shall be general obligations of the City unless the Treasurer with the approval of the Mayor determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C; that the Treasurer with the approval of the Mayor is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or a security agreement with the Trust and otherwise to contract with the Trust and the Massachusetts Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.

Order for a second reading to be approved on a roll call vote

Ordered That,

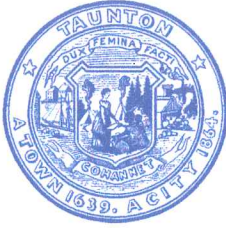
\$250,000 be appropriated for the cost of engineering services for plans and specifications for improvements to the City's wastewater system, consisting of the Phase 9 SSES; that to meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow \$250,000 and issue bonds or notes therefor under Chapter 44 of the General Laws or any other enabling authority; and that the Mayor is authorized to take any other action necessary to carry out this project.

NEW BUSINESS

Respectfully submitted,

A handwritten signature in cursive script that reads "RM Blackwell".

**Rose Marie Blackwell
City Clerk**



TAUNTON PLANNING BOARD

City Hall
15 Summer Street
Taunton, Massachusetts 02780

Denise J. Paiva, Secretary

Phone 508-821-1051

Fax 508-821-1665

June 27, 2012

Honorable Thomas Hoye, Mayor
Members of the Municipal Council
141 Oak St., Maxham School
Taunton, Ma. 02780

C/O Rose Marie Blackwell, City Clerk

RE: Site Plan Review – 200 John Hancock Rd – Kopin Corp.

Dear Mayor Hoye and Members of the Municipal Council:

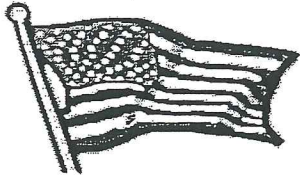
Please be advised the Taunton Planning Board is in receipt of a Site Plan Review for property located at 200 John Hancock Rd submitted by Kopin Corp. for the construction of an open shelter over a proposed concrete pad.

The Taunton Planning Board has scheduled a public meeting on this proposal for **Thursday, July 19, 2012 at 5:30 PM.** at Maxham School, 141 Oak St., Taunton, Ma. in the Chester R. Martin Municipal Council Chambers.

Respectfully,

Daniel P. Dermody, Chairman
Taunton Planning Board

DPD/djp



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TAUNTON, MA

CITY CLERK

JULY 5, 2012

HONORABLE THOMAS C. HOYE, JR., MAYOR
COUNCIL PRESIDENT RYAN C. COLTON
AND MEMBERS OF THE MUNICIPAL COUNCIL

PLEASE NOTE:

THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR
Thursday, July 5, 2012 AT 7:30 A.M. AT THE TEMPORARY CITY HALL AT
MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE
CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS

7:30 A.M.

THE COMMITTEE ON FINANCE & SALARIES

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

RESPECTFULLY,

COLLEEN M. ELLIS
CLERK OF COUNCIL COMMITTEES